

# JIM AN CHOI

## PORTFOLIO

www.choijiman.com



# JIM人N CHOI

### 崔智輓 Choi Jiman (1970~)

최지만은 홍익대학교 미술대학 도예과(1995)와 대학원(1997), 오하이오 주립대학교(2001) 에서 석사를 졸업하였다. 세계현대도예비엔날레 주전시(2009, 2017), 청주국제공예비엔날 레 주전시(2009)에 초대되었다. 바티칸 박물관의 < On Earth As it is in Heaven, 2017>, 미국 워싱턴 문화원의 <Korean Craft: Yesterday and Today, 2019 >, 밀라노 디자인 시티 <Korean Craft\_The Shape of Senses, The Shape of Colors, 2020>에 참여하였다. 2020 년에는 예술의 전당 <유에민쥔:한시대를 웃다> 전시의 스페셜 존 <유에민쥔 X 최지만 콜라 보레이션 전시>에 초대되었다. 현재 IAC (International Academy of Ceramics)의 회원이며 숙명여자대학교 미술대학 교수로 재직하고 있다.

Choi Jiman graduated from Hongik University's College of Fine Arts (1995), Graduate School (1997) and Ohio State University (2001). He was invited to the World Contemporary Ceramics Biennale (2009, 2017), and Cheongju International Craft Biennale (2009). He participated in the Vatican Museum's <On Earth As it is in Heaven, 2017>, the Washington Cultural Center's <Korean Craft: Yesterday and Today, 2019>, and Milano Design City's <Korean Craft\_The Shape of Senses, The Shape of Colors, 2020>. In 2020, he was invited to the special zone <Yue Minjun X Choi Jiman Exhibition> of the Seoul Arts Center <Yue Minjun: Laughing at an Age>. He is a member of the International Academy of Ceramics (IAC) and a professor of department of Arts and Crafts at Sookmyung Women's University.

"21st Century Jar with Figurines" Museum of Far Eastern Antigities, Stockholm, Sweden

"The Martyr's Tomb" Seosomun Shrine History Museum, Seoul. Korea

"Brest", The World Ceramic Exposition Foundation, Icheon, Korea

"Self-Portrait", Youngeun Museum of Contemporary Art, Gwangju, Korea

"Human", Archie Bray Foundation for the Ceramic Arts, Helena, USA

"Story #4", Arizona State University Art Museum, Tempe, USA

### Collections





EOU







01 Self-Portrait 32 x 30 x 48, 2000

02	Asp 30 x 3
	50 .



pects of Roads 30 x 2, 2012



Process of Creation 2009-11 93 x 51 x95, 2009

Future Camouflage Animal - V 30 x 32 x 45, 2009



Text  $\Rightarrow$  Abstracts Version || 48 x 48 x 8, 2013



Human 45 x 20 x 55, 2002 Story #4 30 x 20 x 58, 2002





21st Century Celadon Water Dropper in the Shape of a Girl 23 x19x 38, 2004



21st Century Celadon Ewer in the Shape of a Goryeo Figurine 32 x21x 39, 2004







A Story of 'K' 80 x 72 x 101, 2006



A Story of 'T' 65 x 70 x 100, 2006



A Story of 'J' 80 x 72 x 101, 2006



Process of Creation 2009-| 77 x 51 x 93, 2009 Process of Creation 2009-11 93 x 51 x 95, 2009



Future Camouflage Animals approximately 75 cm height in each pieces , 2009





Imaginative Animals various size, 2008



Imaginative Animals The tallest height 126cm, 2008











05

25x 25 x 49, 19 x 19 x 50 2019

White Porcelain Water Dropper 12 x 10 x 7, 2019

04

05

PORCELAIN BOWL

WATER DROPPER

03 VESSEL

06

Five Stories White Porcelain Ritual Vessel 27 x 27 x 25, 2019

VESSEL

White Porcelain Ritual Vessel 20 x 20 x 7, 2019

Traces of Silence- Bowls Installation View, Each Bowl 25 x25 x17cm, 2014

1

Inches

1 and 1

5

-



1000



The Martyr's Tomb

Installation View Each Bowl 18 x 18 x 10cm, 2017





21st Century Burial Box with Epitaphs 33 × 23 × 19, 26 × 9 × 1.5, 2017



的 一個 F

21世紀に一人の男が、山が好きで山の麓で 第5した。 彼の言にはよき意味する文字が入っていた。 その当時、逆の中のすべてのととは、あまりにも 早く変わっていった。 人々は、ひとつのことについて淡く考えてみ るゆとりがなかった。 彼は土を離ることが好きだった。 しかし、ほとんどの人たちは、土のような毛の重 要だとは思わなかった。 後にとって上で何かを作ることは生きる章でで あった。
彼はまと接しなから、欲称りすぎることは受当 衣道理に逆らということを学んだ、 土がら人生についての大きな数えを得た。 土のように人生を生きたい。 彼は结局 士人になった。

21 at conturn. a man ne lings under it. Even his name stad a letter for the normal At that time, everything in the world yed so quickly. Rople couldn't appoind to dwell on one another loved to touch clay. people holiourd that things like that. need to his like. He learned from along that gread : me He wanted Eventually, he became a man of witte



21st Century Jar with Figurines 35 x35 x26 , 2017





White Porcelain Vessels with Korean Traditional Furniture, 2019





White Porcelain Bowl 22 x 22 x 13, 2017 Angled White Porcelain Bowl 18 x 18 x 10, 2018







Five Stories White Porcelain Ritual Vessel 27 x 27 x 25, 2019

